

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 19, 2003

Mr. President:

The Education Committee recommends **S.B. 154**, PUBLIC EDUCATION AMENDMENTS, by Senator T. Hatch, be replaced and favorably recommends **2nd Sub. S.B. 154**, PUBLIC EDUCATION AMENDMENTS with the following amendments:

Page 11, Line 331:

Delete "terms" and insert "teams"

Page 38, Line 1169:

Delete "Section 53A-17a-149" and insert

"Section 53A-17a-150"

Respectfully,

Bill Wright Committee Chair

Voting: 5-3-0

7 SB0154.SC1.WPD csteffen/CCS DSL/CCS 2/19/03 9:57 am



